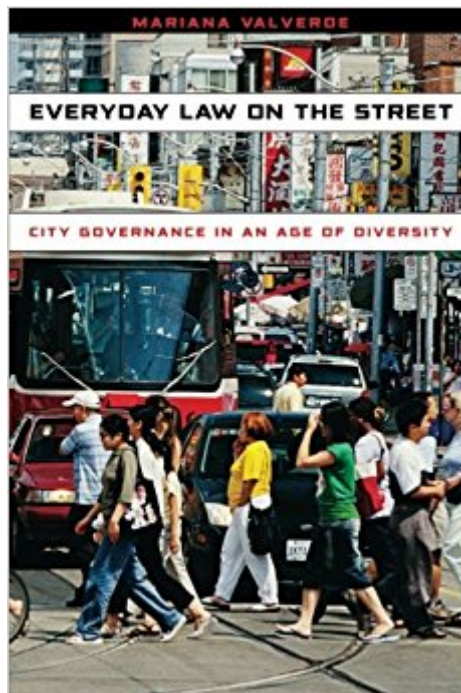


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Everyday Law On The Street: City Governance In An Age Of Diversity (Chicago Series In Law And Society)



Synopsis

Toronto prides itself on being the world's most diverse city, and its officials seek to support this diversity through programs and policies designed to promote social inclusion. Yet this progressive vision of law often falls short in practice, limited by problems inherent in the political culture itself. In *Everyday Law on the Street*, Mariana Valverde brings to light the often unexpected ways that the development and implementation of policies shape everyday urban life. Drawing on four years spent participating in council hearings and civic association meetings and shadowing housing inspectors and law enforcement officials as they went about their day-to-day work, Valverde reveals a telling transformation between law on the books and law on the streets. She finds, for example, that some of the democratic governing mechanisms generally applauded "public meetings, for instance" actually create disadvantages for marginalized groups, whose members are less likely to attend or articulate their concerns. As a result, both officials and citizens fail to see problems outside the point of view of their own needs and neighborhood. Taking issue with Jane Jacobs and many others, Valverde ultimately argues that Toronto and other diverse cities must reevaluate their allegiance to strictly local solutions. If urban diversity is to be truly inclusive "of tenants as well as homeowners, and recent immigrants as well as longtime residents" cities must move beyond micro-local planning and embrace a more expansive, citywide approach to planning and regulation.

Book Information

Series: Chicago Series in Law and Society

Paperback: 272 pages

Publisher: University Of Chicago Press (October 17, 2012)

Language: English

ISBN-10: 0226921905

ISBN-13: 978-0226921907

Product Dimensions: 6 x 0.7 x 9 inches

Shipping Weight: 12.8 ounces (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars 1 customer review

Best Sellers Rank: #342,503 in Books (See Top 100 in Books) #32 in Books > Law >

Administrative Law > Urban, State & Local Government #224 in Books > Politics & Social

Sciences > Politics & Government > United States > State #842 in Books > Politics & Social

Sciences > Sociology > Urban

Customer Reviews

A beautifully written and ingenious exploration of the day-to-day, on-the-ground enforcement of municipal regulations—and, hence, urban governance—in Toronto. The topics are wide-ranging and include affordable housing and land use issues, the regulation of street-food vendors, and the taxi permit system, among others. It is an excellent empirical study of what law and society scholars call “law in action” and the various and often unpredictable ways such law veers from the ostensible intentions of those who write the law in the books. (Kitty Calavita, University of California, Irvine) Studies of urban communities rarely recognize the role of law, but here eminent sociolegal theorist Mariana Valverde turns her attention to the way laws from the local to the international shape urban life. This book challenges Jane Jacobs’s idea that cities should be organized as small, self-governing villages, arguing instead that law is critical in dealing with the inequalities and exclusions of highly diverse cities. Ethnographically rich, readable, and engaging, this book is essential for understanding the contemporary city. (Sally Engle Merry, New York University) Mariana Valverde has a remarkable gift for revealing the unexpected amidst the taken-for-granted. Here, she takes us deep into the little-understood “yet crucially important” world of Toronto’s everyday urban law, governing taxi licenses, hot dog stands, garden weeds, and rooming houses. In so doing, she reveals the systematic ways in which urban law works against the social and cultural diversity that cities profess to embrace. A wonderfully and clearly written book, with a refreshing humor and wit, *Everyday Law on the Street* invites us to reimagine the city. (Nicholas Blomley, Simon Fraser University) In an era when cities across the globe are championing diversity, why are we witnessing an increase in inequality and social exclusion? Inspired by this ill-understood paradox, legal sociologist Mariana Valverde sets out to find the roots of this contradiction in her hometown of Toronto—an oft-touted icon of urban multiculturalism. What she finds is a set of structures and practices of municipal governance that, by promoting a culturally specific definition of diversity, is actually perpetuating long-held inequalities. . . . Based on four years of on-the-ground research shadowing local officials and attending civic meetings, Valverde creatively combines anecdotes, case studies, and academic research to expose the ways in which local governance structures sew social exclusion into the fabric of “urban experience.” (LSE Review of Books 2013-11-08) Valverde examines an oft-overlooked area of urban policy: code enforcement, and how it reflects larger political considerations in urban life. She finds that Toronto, which prides itself on being one of the most diverse cities in the world, is a city where the law and its enforcement are often inconsistent. . . . Public hearings actually have a negative impact on the poor and other marginalized groups who fail to participate or do not understand how to effectively participate in the

process. Recommended.â • (Choice 2013-11-08)â œValverde draws attention to a crucial but often overlooked foundation of cities: the administrative legal structures that make them run. In her focus on the everyday law of the city, she joins powerful intellectuals across many disciplines, including law professors Gerald Frug and David Barron; sociologists John Logan, Harvey Molotch, and Mitch Duneier; geographer Nick Blomley; historian Hendrik Hartog; and anthropologist Sally Engle Merry. Until Valverde, however, none had crafted such a comprehensive picture. . . . Every reader will find something to identify with. Because of the ease and expertise with which it introduces readers to an understudied and valuable meeting of law and the city, *Everyday Law on the Street* would be a terrific book to assign in undergraduate and graduate classes.â • (City & Community)â œFor readers interested in examinations of how law operates in the midst of social anxiety about demographic diversity, . . . Valverde deliver[s] in-depth analyses rich with ethnographic and historical detail. . . . In Valverdeâ™s contemporary urban context, diverse cities are urged to implement large scale city-wide planning that directly engages concerns with diversity in a race conscious fashion. [Everyday Law on the Streets] provides the sort of nuanced and substantive discussions of diversity that are sorely needed in public discourse today.â • (Journal of Legal Education 2014-05-06)â œ[Everyday Law on the Streets] is best understood as the foundation for a new path at the intersection of urban and political sociology. . . . Scholars and students alike will find much to learn in this book , as it is the first (and hopefully not the last) to shine a light on the layered sociolegal infrastructure of urban Americaâ™which plays a significant and too often invisible role in frustrating and facilitating urban living and change. . . . While â^seeing like a stateâ™ has proven a useful window into the entanglement of citizenship, power, and space, Valverde develops and provides a provocative and innovative sociological and legal framework to view this nexus by â^seeing like a city.â™â • (Contemporary Sociology 2014-05-06)â œ[Valverde] uses numerous colourful anecdotes and case studies to illustrate how local laws actually work. . . . The book is an important contribution to the field of urban studies and law; the unique approach used reveals much that is dysfunctional with modern municipal law and planning.â • (Canadian Geographer 2014-09-15)â œValverde grapples with the ways that municipalities regulate space and the related largely unseen and unexamined issues that affect nearly everyone who lives in a city. . . . Distancing herself from Jane Jacobs, [she] compellingly argues that bringing back city planning is the best path to achieving more diverse and inclusive outcomes.â • (Perspectives on Politics 2015-04-06)

Mariana Valverde is professor in and director of the Centre for Criminology and Sociolegal Studies at the University of Toronto. She is the author of several books, including *Lawâ™s Dream of a*

Common Knowledge.

If you're interested in urban public spaces, this is a great read. Valverde has a wonderful voice and speaks with integrity on the subject.

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